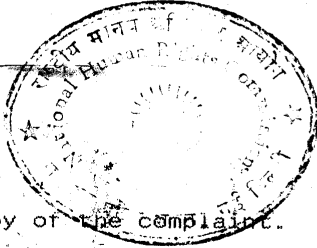


NOW THEREFORE TAKE NOTICE that you are required to submit the requisite information/Report on or before 24 January, 1998

TAKE FURTHER NOTICE that in default the Commission may proceed to take such action as it deems proper.

Given under my hand and SEAL of the Commission, this the day of 26 December, 1997



(BY ORDER)

(Signature)
ASSISTANT REGISTRAR

Encl: Copy of the complaint.

NOTE: The information/report shall be furnished only by the authority which is called upon to do so

20 CC:
SH. SUHAS CHAKMA, CONVENOR
ASIAN INDIGENOUS PEOPLES
NETWORK, C/O SAHRDC, C-16/2,
UDA FLATS, SAKET, NEW DELHI-11

U.P.C.

(Signature)
ASSISTANT REGISTRAR

